# HOUSING AUTHORITY OF SOUTHEASTERN UTAH

Main Administrative Office 321 East Center Street Moab, UT 84532 Phone (435) 259-5891 Fax (435) 259-4938 TTY (800) 346-4128 Email: ebetts@hasuhomes.org

Dear Virginian Apartments Applicant,

Thank you for applying for residency at the Virginian Apartments. If we may be of assistance, such as filling out this application for you, please let us know. Submittal of this application does not obligate you to the Virginian Apartments.

The completed application must be submitted with all information requested attached in order to be placed on the Virginian Apartments waiting list. The entire application must be completed. If a section of the application does not apply to your household, write "N/A" for "Not Applicable". Once your completed and satisfactory application is received, you will be placed on the Virginian Apartments waiting list. The household's application will be rejected if the application is found to be fraudulent in any way.

Sincerely, Virginian Apartments Housing Authority of Southeastern Utah

#### **Application Instructions**

#### The following items must be attached with your application, as appropriate, at time of submission:

- Birth Certificates or Certificate of Indian Blood for All Members of the Household
- Social Security Cards for All Members of the Household
- Picture Form of Identification State Driver's License or Identification Card for All Members of the Household over 18 Years Old
- Most Recent Bank Statement(s)
- If Divorced Copy of Divorce Decree, if applicable
- Joint Custody of Children Copy of Award of Custody, if applicable
- Proof of Medical Expenses, if applicable
- \$32.50 Money Order: Payable to "Virginian Apartments"
- \*This is NOT a FEE. The Credit Reporting Agency charges this amount for a credit/criminal background check which is mandatory for all applicants.



Any household with up to a moderate annual income (listed below) are eligible for the Virginian Apartments. However, some units are reserved for households with very-low and low annual incomes.

# **2023 Income Qualifications**

#### To Qualify for a Very-Low Income Unit

Household Size	1	2	3	4	5
Maximum Annual Income	\$29,050	\$33,200	\$37,350	\$41,450	\$44,800

#### To Qualify for a Low-Income Unit

Household Size	1	2	3	4	5
Maximum Annual Income	\$46,400	\$53,050	\$59,650	\$66,300	\$71,600

#### To Qualify for a Moderate-Income Unit

Household Size	1	2	3	4	5
Maximum Annual Income	\$51,900	\$58,550	\$65,150	\$71,800	\$77,100

Date Red	eived:	

# APPLICATION VIRGINIAN APARTMENTS

Α.	GENERAL INFORMATION: PLEASE PRINT
NAME:	:
ADDRI	ESS:
MAILIN	NG ADDRESS:
CITY, S	STATE, and ZIP CODE:
PHONE	E: EMAIL:
LIST T	THE APPLICANT AND ALL OTHER PERSONS WHO WILL BE LIVING IN THE UNIT:
<u>NAME</u>	RELATIONSHIP DATE OF BIRTH SEX SOCIAL SECURITY NUMBER
Do you	u expect a change in your family size? If yes, what and when?
Is anyo	one in this household a full-time student? Yes or No Names:
Is anyo	one in this household disabled? <b>Circle One:</b> <u>Yes/No</u> Names:
Are yo	ou or your family currently living in or fleeing from a situation where you are being subjected to or victimized by violence in ome? <b>Circle One</b> : Yes/No



FAMILY MEMBER		SOURCE OF INCOME	MONTHLY C	ROSS INCOME
		TOTAL MONTHLY G	ROSS INCOME \$	
ACCECTO				
ASSESTS	CAVINGS ACCOUNTS	AND ANY OTHER ASSET VOUR	IOUSELIOL B. RESERVES	
		AND ANY OTHER ASSET YOUR H		
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B.

INCOME

	Current Market Value?	_Outstanding Mortgage Balance?	
Have yo	ou sold/disposed of any business, property or other	assets in the last 2 years? Yes or No,	
	If yes, state type of property		
	Date of Sale/Disposition	Market Value When Sold/Disposed of .	
	Amount Sold/Disposed for	<del></del>	
Have yo	ou sold or given away real property or other assets ir	the past two years?	If yes, what is the current
Market	value of the asset?		
D.	MEDICAL EXPENSES		
	Medical Expenses: Complete this part ONLY if head disabled.	d of household, spouse or minor is 62 y	ears or older, handicapped/or
	Medical Premiums: Monthly Amount: \$		
	Medical Insurance Coverage \$		
	Name of Company:		
	Address		
Anticipa	ated Medical Expenses NOT covered by Insurance OF	R reimbursed:	
Monthly	y Amount \$		
Medica	l Bills or Outstanding Cost which you are making mo	onthly payments	
Monthly	y Amount \$		
Medical	related travel costs:		
Monthly	y Amount \$		
Any oth	ner medical expenses: List type and amount:		
	M	onthly Amount \$	
	M	onthly Amount \$	

#### E. CHILD CARE EXPENSES

Complete for households with minors less than 13 years of age ONLY

Name(s) of children cared for:



	Name		. Age:
	Name		Age:
Name	of Child Care Provider, if applicable:		
	Name	Address:	
	Phone:		
Weekly	cost of childcare due to employment \$		
Educa	tion? \$		
F.	PAST RENTAL HISTORY		
	LETE THE FOLLOWING INFORMATION ON T end of this application).	THE PAST TWO (2) YEARS	OF RESIDENCY. (Additional rental history may be listed
Presen	t Address:		
	OWN RENT		
Dates			
Addre	ss:		
City, S	tate, Zip Code:		
	(If Renting) Landlord/Owner Name:		
	Phone:		
	Landlord/Owner Address:		
	City, State, Zip Code:		
Forme	r Address:		
	OWN RENT		
Dates:		-	
Addres	ss:	City, State, Zi	p Code:
	(If Renting) Landlord/Owner Name:		
	Phone:		
	Landlord/Owner Address:		<del></del>
	City, State, Zip Code:		

#### G. OTHER INFORMATION

Presently Are You:	Marital Status
Renting Own Living with Relative/Friend Homeless Other:	Married Living with Another Adult Divorce Single Widowed Separated
How did you learn about this project?	What size apartment are you applying for?
Radio Newspaper/Publication Other	One (1) Bedroom Two (2) Bedroom
Would you benefit from the features of a specially designed unit?	If Yes, what features do you require?
You are eligible for a \$400 Medical Deduction if you or your co-a	pplicant are: Check all that apply:
Handicapped or Disabled* Elderly (62 Years or Older)*	
*Verification of Medical Deduction eligibility will be requi	ired.
Has any member of your household ever been convicted or charg to you and briefly explain:	ed with a crime? If yes, state who and their relationship
Is any member of your household currently on probation or parolyou and briefly explain:	le? If yes, state who and their relationship to
Please provide contact information of your probation or parole of	fficer, if applicable:
Are you a U.S. Citizen? (Yes or No) If No, Do you have El	ligible Immigration Status?
Other names that may have been used by members of the house	hold?
List all cars, trucks or other vehicles owned. (Parking will be prov	vided for one vehicle).
Type of Vehicle:	Year/Make/Color:
Type of Vehicle:	Year/Make/Color:
Do you own any Pets? Yes or No If Yes, describe:	



IN CASE OF EMERGENCY, CONTACT			
NAME:	PHONE	E:	
ADDRESS:	CITY: .	STATE:	
ZIPCODE:			
Please provide the following informati	on.		
assure the Federal Governme discrimination against tenant and disability are complied w information will not be used i	nt, acting through the Rural Housing Servion application on the basis of race, color, national ith. You are not required to furnish this in n evaluating your application or to discrim wer is required to note the race, ethnicity,	d on this application is requested in order to ces that the Federal laws prohibiting tional origin, religion, sex, familial status, ag formation but are encouraged to do so. This ninate against you in any way. However, if yo , and sex of individual applicants on the basis	u u
Check One:	Check One:	Check One: Gender	
Hispanic or Latino Not-Hispanic or Latino	American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Other Pacific Isla White	Male Female under	
Please use the space below to provide	any additional information you may have:		
statements are grounds for denial or application and all copied support documentation authorized to obtain information from	termination of assistance. I understand th cuments as required by the Department of	yers and to ask questions about their experie	nis
	nave no objectives to the above statements	above information is full, true, and complete s being verified. I/we certify that the unit wil	
Head of Household Signature		Date	
Co-Head of Household Signature		 Date	



#### STATEMENT OF ADULT HOUSEHOLD MEMBERS

I/We certify that all information given in this application and any addenda thereto is true, complete, and accurate. We understand that if any of this information is false, misleading or incomplete, management may decline mine or our application or, if move-in has occurred; terminate our Lease Agreement.

I/We authorize the Property to make any and all inquiries to verify this information either directly or through information exchanged now or later with rental and credit screening services, and to contact previous and current landlords or other sources for credit and verification confirmation which may be released to appropriate federal, state or local agencies.

If mine or our application is approved and move-in occurs, I/We certify that only those persons listed in this application will occupy the apartment that they will maintain no other places of residence, and that there are no other persons for whom we have or expect to have, responsibility to provide housing.

I/We agree to notify management in writing regarding any changes in household address, telephone and numbers, income and household composition.

I/We have read and understand the information in this application and I/We agree to comply with such information.

The Resident Selection Plan adhered to by the Property is available at the Management office of the property.

I/We understand if this application is placed on the Property's Application List, that I/We may request sample copies of the Rental Agreement and Occupancy Rules. If this application is approved, and move-in occurs, we certify that we will accept and comply with all conditions of occupancy as set forth therein, including specifically all conditions regarding pets, rent, damage, crime-free housing, and security deposits.

I/We authorize management to obtain one or more "consumer report" as defined in the Fair Credit Reporting Act, 15 U.S.C Section 1681a(d), seeking information on our creditworthiness, credit standing, credit capacity, character, general reputation, personal characteristics, or mode of living.

SIGNATURE OF HEAD OF HOUSEHOLD	DATE	_
 SIGNATURE OF CO-HEAD OF HOUSEHOLD	 DATE	_



# **INCOME VERIFICATION**

GENE	KAL:		
		I am not self-employed and have attached	the following verification of sources of income:
		Check Stubs from the following employers	s (s)
		→ TANF	
		→ Social Security Benefits	
		→ Alimony	
		<ul><li>Veteran's Administration Benefits</li></ul>	
		→ Other (Please list):	
SELF-E	MPI OV		<del></del>
3LLF-L			
		returns for the immediately preceding three returns were filed, (or, if not filed, were not	ies of my individual federal and state income tax see calendar years for which such income tax ot required to be filed), and certify that the turns is true and complete to the best of my as not filed were not required to be filed.
	Signat	ure	Date
	 Spous	e or Other Adult Signature	 Date



# **UNEMPLOYED APPLICANT'S AFFIDAVIT**

1. Check (a) or (b) as applicable:
(a) I am not presently employed but anticipate becoming employed within the next welve months.
(b) I am not presently employed and do not anticipate becoming employed within the next twelve months.
<ol> <li>Based on my past work experience, skills, and income history as reflected in my income tax return for the most recent tax year (copy attached) and with adjustments to reflect circumstances anticipated within the next twelve months; I expect to earn \$ per year when I become employed.</li> </ol>
Applicant's Signature
Dated this day of 20



## **REQUEST FOR VERIFICATION OF EMPLOYMENT**

The undersigned applicant has applied for rental assistance in a project receiving Federally Assisted funds. Income of prospective tenant must be verified.

TO:	FROM:	The Virginian Apartments 321 East Center Street
Name of Employer:		Moab, UT 84532
Supervisor:		Phone: (435) 259-5891
Work Address:		Fax: 435-259-4938
Phone Number:		
Fax Number:		
Applicant's Name:		
Applicant's Social Security Number:		
By signing below, I authorize verification of my employment information	1:	
PLEASE READ THIS INFORMATION CARE	FULLY E	SEFORE CONTINUING:
APPLICANT DOES NOT COMPLETE THE	E INFORM	MATION BELOW
APPLICANT DOES NOT SEND THIS INFORMATI	ION TO B	E DONE TO EMPLOYER
APPLICANT MUST GIVE TO THE HOUSING AUTHO	RITY TO	SEND TO EMPLOYER ONLY
TO BE COMPLETED BY EMPLOYER ONLY		
Date Applicant Hired: Occupation:		
Date of Termination:		
Frequency Paid: Please check one		
Bi-Weekly (Every other week or 26 Pay Periods Per Year)		
Semi-Monthly (Two times per Month or 24 Pay Periods Per Ye	ear)	
Monthly (Paid once a Month, or 12 Pay Periods Per Year)		
Other. Please Specify:		
If Paid Salary:		
Amount Paid Total Annual Salary A	Amount:	
If Paid Hourly Wage:		
Rate of Pay Per Hour \$ Commis	ssions (E	stimate Per Week)\$
Average Hours Per Week Gratuiti		
Other. Please Specify:		
Effective Date of Last Pay Increase:		
Effective Date and Probability of Next Pay Increase: How Muc	ch?	
I hereby certify the statements above are true and complete to the best of	of my kn	owledge.
Signed Title		
Signed Title		



# **VIRGINIAN APARTMENTS**

# **Rental Recommendation Request**

TO: (Name & Address of Current or Former Landlord)	From: Virginian Apartments 321 East Center Street Moab, UT 84532 Phone: 435-259-5891 Fax: 435-259-4938
APPLICANT NAME (S):	
TO BE COMPLETED B	Y FORMER/CURRENT LANDLORD
Dates of former/current tenant's rental period: FRO	
	(Month/Year) (Month/Year)
	ES/NO If no, please explain: Rent Amount \$
	leposit upon vacating? YES/NO If no, please explain:
As a tenant, do you regard this person as: (circle or	ne) <b>Excellent Fair Poor?</b> Please explain:
I hereby certify that the statements above are to	rue and complete to the best of my knowledge.
Name (Print):	Signature:
Address:	Title:
Telephone:	Date:

PLEASE FAX OR MAIL TO THE REQUESTING LEASING AGENT



## **ASSET VERIFICATION**

I hereby grant you permission to disclose info in order to determine income eligibility for re USDA Rural Development		
 Signature	Date	
Please send to: Housing Authority of Southeastern Utah 321 East Center Street Moab, UT 84532	Bank Name, Address	
Account Type		
Account Number		
To Be Filled Out by Bank:		
Type of Asset/ Account Number Asset	Value of Asset*/ Interest Rate	Annual Income from
* If asset is a checking account, please provid	le 6 months average of value of asset.	
 Signature	Date	
Title		



#### **CONSENT TO RELEASE INFORMATION**

The undersigned hereby expressly authorizes agencies of the State of Utah to release to USDA, Rural Development and the Housing Authority of Southeastern Utah information maintained with respect to the undersigned for the purpose of determining the eligibility of the undersigned for Rural Development credit or other financial assistance. In particular, the undersigned consents to the release to Rural Development of wage and unemployment insurance benefit records maintained by the Utah Department of Employment Security with respect to the undersigned.

I/We have applied for an apartment rental and hereby authorize you to release to the property owner and or/its assigns, the requested information concerning:

- 1. Employment history, date, titles, income, hours worked, etc.
- 2. Banking and savings accounts of record
- 3. Rental verification (dates of rental, payment amount, payment record, etc.)
- 4. Any information deemed necessary in connection with a consumer credit and/or a public records report
- 5. Criminal background check

The information is for the confidential use of the property owner/manager in determining my/our creditworthiness for an apartment rental or to confirm the information I/we have supplied.

A photographic or FAX copy of this authorization may be deemed to be the equivalent of the original and may be used a duplicate original. The original signed form is maintained in the property office.

I understand that the \$32.50 fee for each applicant for verifying this rental application is not a deposit or rent, and will not be applied to future rent, or refunded, even if this application to rent is declines. I, (the undersigned), authorize Western Reporting, Inc., or it's assigned agents, to obtain my credit report, employment records, and criminal history. I understand that this information will only be gathered for the services for which I am applying, and a background screening report may be ordered at any time during the employment and/or placement process.

Date this day of	, 20
Name- Please Print	
Signature	
Social Security Number	
Virginian Apartments Project Name	



#### **BACKGROUND CHECK APPLICATION**

EACH ADULT IN THE HOUSEHOLD WILL NEED TO FILL OUT A **SEPARATE FORM**APPLICATIONS WHICH ARE NOT COMPLETED FULLY WILL BE REJECTED
IDENTIFICATION WILL BE REQUIRED BY MEANS OF PHOHTO ID TO CONFIRM IDENTITY AND PROOF OF VALID SOCIAL SECURITY NUMBER BY DRIVER'S LICENSE, STATE ID, OR SOCIAL SECURITY CARD FILL
OUT COMPLETELY AND LEGIBILY IN BLUE OR BLACK INK!

NAME:			_ DATE OF BIRTH:	
(LAST)	(FIRST)	(MIDDLE	)	
PREVIOUSLY USED NAME(S)	(MAIDEN, ETC.):			
MARTIAL STATUS: SI	NGLE MARRIE	DIVORCED	WIDOWED	SEPARATED
MAILING ADDRESS: (STREET)		(CITY)	(STATE)	(ZIP)
DRIVER'S LICENSE #/STATE	:	/ SOCIAL SI	ECURITY NUMBER:	
HEIGHT: WEIGHT:	EYE COLO	DR: HAIR C	OLOR:S	EX: RACE:
I hereby make application t	o review my Crimina	al and Credit History	record:	
APPLICANT SIGNATURE:			D	)ATE:



# **CHILD SUPPORT AFFIDAVIT**

I	, do hereby attest to having (check appropriate box and fill-in blanks if box is checked):
[ ] One	or more dependents living with me.
	I receive \$ per month in child support for dependent(s) and I expect to receive \$ in child support over the next twelve months.
	not receive child support, nor do I expect to receive child support within the next twelve months, and I have made a ble effort to collect child support.
[ ] One	or more dependents over the age of 18 living with me.
	[ ] A full-time student
	[ ] Working and earning \$ per month
	(if this box is checked, income must be verified)
	[ ] Not working and not a full-time student (explanation required)
Signed:	
	Tenant's Signature

