HOUSING AUTHORITY OF SOUTHEASTERN UTAH

Main Administrative Office 380 N. 500 W. Moab, UT 84532 Phone (435) 259-5891 Fax (435) 259-4938 TTY (800) 346-4128

Email: hasuadmin@hasuhomes.org

Dear Virginian Apartments Applicant,

Thank you for applying for residency at the Virginian Apartments. If we may be of assistance, such as filling out this application for you, please let us know. Submittal of this application does not obligate you to the Virginian Apartments.

The completed application must be submitted with all information requested attached in order to be placed on the Virginian Apartments waiting list. The entire application must be completed. If a section of the application does not apply to your household, write "N/A" for "Not Applicable". Once your completed and satisfactory application is received, you will be placed on the Virginian Apartments waiting list. The household's application will be rejected if the application is found to be fraudulent in any way.

Sincerely, Virginian Apartments Housing Authority of Southeastern Utah

Application Instructions

The following items must be attached with your application, as appropriate, at time of submission:

- Birth Certificates or Certificate of Indian Blood for All Members of the Household
- Social Security Cards for All Members of the Household
- Picture Form of Identification State Driver's License or Identification Card for All Members of the Household over 18 Years Old
- Most Recent Bank Statement(s)
- If Divorced Copy of Divorce Decree, if applicable
- Joint Custody of Children Copy of Award of Custody, if applicable
- Proof of Medical Expenses, if applicable
- \$32.50 Money Order: Payable to "Virginian Apartments"
- *This is NOT a FEE. The Credit Reporting Agency charges this amount for a credit/criminal background check which is mandatory for all applicants.



Any household with up to a moderate annual income (listed below) are eligible for the Virginian Apartments. However, some units are reserved for households with very-low and low annual incomes.

2025 Income Qualifications

To Qualify for a Very-Low Income Unit

| Household Size | 1 | 2 | 3 | 4 |
|--------------------------|----------|----------|----------|----------|
| Maximum Annual Income | \$35,000 | \$40,000 | \$45,000 | \$50,000 |

To Qualify for a Low-Income Unit

| Household Size | 1 | 2 | 3 | 4 |
|--------------------------|----------|----------|----------|----------|
| Maximum Annual Income | \$56,000 | \$64,000 | \$72,000 | \$80,000 |

To Qualify for a Moderate-Income Unit

| Household Size | 1 | 2 | 3 | 4 |
|--------------------------|----------|----------|----------|----------|
| Maximum Annual Income | \$61,500 | \$69,500 | \$77,500 | \$85,500 |

| Date | Received: | |
|------|------------|--|
| Duce | iteceirea. | |

APPLICATION VIRGINIAN APARTMENTS

| A. | GENERAL INFORMATION: PLEASE PRINT |
|-------------|--|
| NAME: | |
| ADDRE | ESS: |
| MAILIN | NG ADDRESS: |
| CITY, S | STATE, and ZIP CODE: |
| PHONE | E: EMAIL: |
| LIST T | HE APPLICANT AND ALL OTHER PERSONS WHO WILL BE LIVING IN THE UNIT: |
| <u>NAME</u> | RELATIONSHIP DATE OF BIRTH SEX SOCIAL SECURITY NUMBER |
| | |
| | |
| | |
| | |
| | |
| Do you | u expect a change in your family size? If yes, what and when? |
| | |
| | one in this household a full-time student? Yes or No Names:one in this household disabled? Circle One: Yes/No Names: |
| | ou or your family currently living in or fleeing from a situation where you are being subjected to or victimized by violence in ome? Circle One: Yes/No |

| | | | ome and the amount. List all i VERIFICATION OF ALL INCOME | |
|--------------------------------|--------------------------|------------------------|--|----------------|
| FAMILY MEMBER | SC | DURCE OF INCOME | MONTHL | Y GROSS INCOME |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | TOTAL MONTHLY | PROCE INCOME. 6 | |
| | | TOTAL MONTHLY C | ROSS INCOME \$ | |
| C. ASSETS | | | | |
| LIST ALL CHECKING AND | SAVINGS ACCOUNTS AND | O ANY OTHER ASSET YOUR | HOUSEHOLD RECEIVES: | |
| | BANK/BRANCH | ACCOUNT# | KIND OF ACCOUNT | BALANCE |
| Checking Account(s) | | | | |
| Savings Account(s) | | | | |
| Money Market Account(s) | | | | |
| Trust Account(s) | | | | |
| Certificates of Deposit | | | | |
| IRA | | | | |
| Savings Bonds | | | | |
| Whole Life Insurance Policy | | | | |
| Real Property: | | | | |
| Do you own a ho | me or other real estate? | If yes, what | and where? | |

INCOME

Location? ______

| | Current Market Value? Outstanding Mortgage Balance? | |
|--------|---|--------------------------|
| Have y | Have you sold/disposed of any business, property or other assets in the last 2 years? Yes or No, | |
| | If yes, state type of property | |
| | Date of Sale/DispositionMarket Value When Sold/Disposed of | |
| | Amount Sold/Disposed for | |
| Have y | Have you sold or given away real property or other assets in the past two years? If ye | es, what is the current |
| Marke | Market value of the asset? | |
| D. | D. MEDICAL EXPENSES | |
| | Medical Expenses: Complete this part ONLY if head of household, spouse or minor is 62 years disabled. | or older, handicapped/or |
| | Medical Premiums: Monthly Amount: \$ Medical Insurance Coverage \$ | |
| | Name of Company: | |
| | Address | |
| Antici | Anticipated Medical Expenses NOT covered by Insurance OR reimbursed: | |
| Month | Monthly Amount \$ | |
| Medic | Medical Bills or Outstanding Cost which you are making monthly payments | |
| Month | Monthly Amount \$ | |
| Medic | Medical related travel costs: | |
| Month | Monthly Amount \$ | |
| Any o | Any other medical expenses: List type and amount: | |
| | | - |
| | Monthly Amount \$ | |
| E. | E. CHILD CARE EXPENSES | |
| Comp | Complete for households with minors less than 13 years of age ONLY | |
| Name | Name(s) of children cared for: | |
| | Name Age: | |
| | Name Age: | |



| Name | of Child Care Provider, if applicable: | |
|---------|---|---|
| | Name | Address: |
| | Phone: | |
| Weekl | y cost of childcare due to employment \$ | |
| Educa | tion? \$ | |
| F. | PAST RENTAL HISTORY | |
| | LETE THE FOLLOWING INFORMATION ON end of this application). | THE PAST TWO (2) YEARS OF RESIDENCY. (Additional rental history may be listed |
| Prese | nt Address: | |
| | OWN RENT | |
| Dates | : | _ |
| Addre | ss: | |
| City, S | State, Zip Code: | |
| | (If Renting) Landlord/Owner Name: | |
| | Phone: | |
| | Landlord/Owner Address: | |
| | City, State, Zip Code: | |
| Forme | er Address: | |
| | OWN RENT | |
| Dates | : | |
| Addre | ss: | City, State, Zip Code: |
| | (If Renting) Landlord/Owner Name: | |
| | Phone: | |
| | Landlord/Owner Address: | |



City, State, Zip Code: _____

| Presently Are You: | Marital Status |
|---|--|
| Renting Own Living with Relative/Friend Homeless Other: | Married Living with Another Adult Divorce Single Widowed Separated |
| How did you learn about this project? | What size apartment are you applying for? |
| Radio Newspaper/Publication Other | One (1) Bedroom Two (2) Bedroom |
| Would you benefit from the features of a specially designed unit? | If Yes, what features do you require? |
| You are eligible for a \$400 Medical Deduction if you or your co-ap | pplicant are: Check all that apply: |
| Handicapped or Disabled* Elderly (62 Years or Older)* | |
| *Verification of Medical Deduction eligibility will be requi | red. |
| Has any member of your household ever been convicted or charg to you and briefly explain: | ed with a crime? If yes, state who and their relationship |
| | |
| s any member of your household currently on probation or parole you and briefly explain: | ? If yes, state who and their relationship to |
| Please provide contact information of your probation or parole offi | icer, if applicable: |
| Are you a U.S. Citizen? (Yes or No) If No, Do you have Elig | gible Immigration Status? |
| Other names that may have been used by members of the house | nold? |
| List all cars, trucks or other vehicles owned. (Parking will be prov | vided for one vehicle). |
| Type of Vehicle: | Year/Make/Color: |
| Type of Vehicle: | Year/Make/Color: |
| Do you own any Pets? Yes or No If Yes, describe: | |
| | |

IN CASE OF EMERGENCY, CONTACT:

G.

OTHER INFORMATION



| NAME: | | PHONE: | |
|--|---|--|--|
| ADDRESS: | | _ CITY: | STATE: |
| ZIPCODE: | | | |
| Please provide the following info | rmation. | | |
| assure the Federal Gover discrimination against te and disability are compli information will not be u | ing race, ethnicity, and sex designation rument, acting through the Rural Housing that application on the basis of race, could with. You are not required to furnish used in evaluating your application or to the owner is required to note the race, evaluating." | ng Services that the Feder olor, national origin, relig h this information but are discriminate against you | ral laws prohibiting gion, sex, familial status, age, e encouraged to do so. This I in any way. However, if you |
| Check One: | <u>Check One</u> : | <u>Check</u> | One: Gender |
| Hispanic or Latino Not-Hispanic or Latino | American Indian or Alaskan Asian Black or African American Native Hawaiian or Other Pac White | Fem | |
| Please use the space below to pro | ovide any additional information you ma | ay have: | |
| statements are grounds for denia application and all copied support authorized to obtain information with me. You are further authority l/we understand that this is not a | in this application is true and correct to all or termination of assistance. I unders it documents as required by the Departifrom present and former landlords and zed in the future to share information a contract and does not bind either partific we have no objectives to the above starts. | stand that the Virginian A ment of Agriculture Rural I employers and to ask qu bout my tenancy with pro- | partments will only retain this Development. You are uestions about their experience ospective landlords. |
| Head of Household Signature | | Date | |
| Co-Head of Household Signature | | Date | |
| | | | |



STATEMENT OF ADULT HOUSEHOLD MEMBERS

I/We certify that all information given in this application and any addenda thereto is true, complete, and accurate. We understand that if any of this information is false, misleading or incomplete, management may decline mine or our application or, if move-in has occurred; terminate our Lease Agreement.

I/We authorize the Property to make any and all inquiries to verify this information either directly or through information exchanged now or later with rental and credit screening services, and to contact previous and current landlords or other sources for credit and verification confirmation which may be released to appropriate federal, state or local agencies.

If mine or our application is approved and move-in occurs, I/We certify that only those persons listed in this application will occupy the apartment that they will maintain no other places of residence, and that there are no other persons for whom we have or expect to have, responsibility to provide housing.

I/We agree to notify management in writing regarding any changes in household address, telephone and numbers, income and household composition.

I/We have read and understand the information in this application and I/We agree to comply with such information.

The Resident Selection Plan adhered to by the Property is available at the Management office of the property.

I/We understand if this application is placed on the Property's Application List, that I/We may request sample copies of the Rental Agreement and Occupancy Rules. If this application is approved, and move-in occurs, we certify that we will accept and comply with all conditions of occupancy as set forth therein, including specifically all conditions regarding pets, rent, damage, crime-free housing, and security deposits.

I/We authorize management to obtain one or more "consumer report" as defined in the Fair Credit Reporting Act, 15 U.S.C Section 1681a(d), seeking information on our creditworthiness, credit standing, credit capacity, character, general reputation, personal characteristics, or mode of living.

| SIGNATURE OF HEAD OF HOUSEHOLD | DATE | |
|-----------------------------------|------|--|
| CICNATURE OF COLUMN OF HOUSEHOLD | | |
| SIGNATURE OF CO-HEAD OF HOUSEHOLD | DATE | |



INCOME VERIFICATION

| GENE | RAL: | |
|--------|-----------|---|
| | | m not self-employed and have attached the following verification of sources of income: |
| | | neck Stubs from the following employers (s) |
| | | |
| | | |
| | | |
| | | □ Social Security Benefits |
| | | □ Alimony |
| | | □ Veteran's Administration Benefits |
| | | □ Other (Please list): |
| | | |
| | | |
| SELF-E | MPLOY | : |
| | | m self-employed and have attached copies of my individual federal and state income tax turns for the immediately preceding three calendar years for which such income tax turns were filed, (or, if not filed, were not required to be filed), and certify that the formation shown on such income tax returns is true and complete to the best of my lowledge and that any income tax returns not filed were not required to be filed. |
| | | |
| | Signat | |
| | Spous | r Other Adult Signature Date |



UNEMPLOYED APPLICANT'S AFFIDAVIT

| 1. Check (a) or (b) as applicable: | |
|--|----|
| (a) I am not presently employed but anticipate becoming employed within the next twelve months. | |
| (b) I am not presently employed and do not anticipate becoming employed within the next twelve months. | |
| Based on my past work experience, skills, and income history as reflected in my income tax return for the most recent tax year (copy attached) and with adjustments to reflect circumstances anticipated within the next twelve months; I expect to earn \$ | pe |
| Applicant's Signature | |
| Dated thisday of, 20 | |



REQUEST FOR VERIFICATION OF EMPLOYMENT

The undersigned applicant has applied for rental assistance in a project receiving Federally Assisted funds. Income of prospective tenant must be verified.

| TO: | FROM: The Virginian Apartments |
|--|---|
| Name of Employer: | 380 N. 500 W. Moab, UT 84532 |
| Supervisor: | Phone: (435) 259-5891 |
| Work Address:Phone Number: | Fax: 435-259-4938 |
| Fax Number: | |
| Applicant's Name: | |
| PLEASE READ THIS INFORMATION CAREFU | JLLY BEFORE CONTINUING: |
| APPLICANT DOES NOT COMPLETE THE APPLICANT DOES NOT SEND THIS INFORMATIO APPLICANT MUST GIVE TO THE HOUSING AUTHORI | N TO BE DONE TO EMPLOYER |
| TO BE COMPLETED BY EMPLOYER ONLY | |
| Date Applicant Hired: Occupation: | |
| Date of Termination: | |
| Frequency Paid: Please check one | |
| Bi-Weekly (Every other week or 26 Pay Periods Per Year) | |
| Semi-Monthly (Two times per Month or 24 Pay Periods Per Yea | ar) |
| Monthly (Paid once a Month, or 12 Pay Periods Per Year) | |
| Other. Please Specify: | |
| If Paid Salary: | |
| Amount Paid Total Annual Salary Ar | mount: |
| If Paid Hourly Wage: | |
| Rate of Pay Per Hour \$ Commiss Average Hours Per Week Gratuities Other. Please Specify: | sions (Estimate Per Week)\$ s and/or Tips (Estimate Per Week) \$ |
| Effective Date of Last Pay Increase: | |
| Effective Date and Probability of Next Pay Increase: How Much | ? |
| I hereby certify the statements above are true and complete to the best of | f my knowledge. |
| Signed Title | |



VIRGINIAN APARTMENTS

Rental Recommendation Request

| TO: (Name & Address of Current or Former Landlord) | From: Virginian Apartments 380 N. 500 W. Moab, UT 84532 Phone: 435-259-5891 Fax: 435-259-4938 |
|--|---|
| APPLICANT NAME (S): | |
| | ETED BY FORMER/CURRENT LANDLORD |
| Dates of former/current tenant's rental peri | od: FROM: T O : |
| | (Month/Year) (Month/Year) |
| | ime? YES/NO If no, please explain: Rent Amount \$ |
| If applicable, did the tenant receive a full se | curity deposit upon vacating? YES/NO If no, please explain: |
| | circle one) Excellent Fair Poor? Please explain: |
| | |
| | re are true and complete to the best of my knowledge. |
| Name (Print): | Signature: |
| Address: | |
| Telephone: | |

PLEASE FAX OR MAIL TO THE REQUESTING LEASING AGENT



ASSET VERIFICATION

| I hereby grant you permission to disclose inf in order to determine income eligibility for re USDA Rural Development | | |
|--|---------------------------------------|--------------------|
| Signature | Date | |
| Please send to: Housing Authority of Southeastern Utah 380 N. 500 W. Moab, UT 84532 | Bank Name, Addres | |
| Account Type | | |
| Account Number | | |
| To Be Filled Out by Bank: | | |
| Type of Asset/ Account Number Asset | Value of Asset*/ Interest Rate | Annual Income from |
| | | |
| * If asset is a checking account, please provi | de 6 months average of value of asset | |
| Signature | Date | |
| Title | | |



CONSENT TO RELEASE INFORMATION

The undersigned hereby expressly authorizes agencies of the State of Utah to release to USDA, Rural Development and the Housing Authority of Southeastern Utah information maintained with respect to the undersigned for the purpose of determining the eligibility of the undersigned for Rural Development credit or other financial assistance. In particular, the undersigned consents to the release to Rural Development of wage and unemployment insurance benefit records maintained by the Utah Department of Employment Security with respect to the undersigned.

I/We have applied for an apartment rental and hereby authorize you to release to the property owner and or/its assigns, the requested information concerning:

- 1. Employment history, date, titles, income, hours worked, etc.
- 2. Banking and savings accounts of record
- 3. Rental verification (dates of rental, payment amount, payment record, etc.)
- 4. Any information deemed necessary in connection with a consumer credit and/or a public records report
- 5. Criminal background check

The information is for the confidential use of the property owner/manager in determining my/our creditworthiness for an apartment rental or to confirm the information I/we have supplied.

A photographic or FAX copy of this authorization may be deemed to be the equivalent of the original and may be used a duplicate original. The original signed form is maintained in the property office.

I understand that the \$32.50 fee for each applicant for verifying this rental application is not a deposit or rent, and will not be applied to future rent, or refunded, even if this application to rent is declines. I, (the undersigned), authorize Western Reporting, Inc., or it's assigned agents, to obtain my credit report, employment records, and criminal history. I understand that this information will only be gathered for the services for which I am applying, and a background screening report may be ordered at any time during the employment and/or placement process.

| Date this day of | , 20 | |
|-----------------------------------|------|---|
| | | |
| Name- Please Print | | |
| Signature | | |
| Social Security Number | | _ |
| Virginian Apartments Project Name | | |



BACKGROUND CHECK APPLICATION

EACH ADULT IN THE HOUSEHOLD WILL NEED TO FILL OUT A **SEPARATE FORM**APPLICATIONS WHICH ARE NOT COMPLETED FULLY WILL BE REJECTED
IDENTIFICATION WILL BE REQUIRED BY MEANS OF PHOTO ID TO CONFIRM IDENTITY AND PROOF OF VALID SOCIAL SECURITY NUMBER BY DRIVER'S LICENSE, STATE ID, OR SOCIAL SECURITY CARD FILL OUT COMPLETELY AND LEGIBILY IN BLUE OR BLACK INK!

| NAME: | | | D | ATE OF BIRTH: | |
|-----------------------|------------------|-----------------|--------------------|---------------|----------------|
| (LAST) | (FI | RST) | (MIDDLE) | | |
| PREVIOUSLY USED NAM | ME(S)(MAIDEN, | ETC.): | | | |
| MARTIAL STATUS: | SINGLE | MARRIED | DIVORCED | WIDOWED | SEPARATED |
| MAILING ADDRESS: | ГREET) | (Cl | ГҮ) | (STATE) | (ZIP) |
| DRIVER'S LICENSE #/S | TATE: | /- | Social Secu | RITY NUMBER: | · ⁻ |
| HEIGHT: WEI | GHT: | EYE COLOR: | HAIR COLO | OR: SEX: | RACE: |
| I hereby make applica | tion to review I | ny Criminal and | Credit History red | cord: | |
| APPLICANT SIGNATUR | E: | | | DAT | E: |



CHILD SUPPORT AFFIDAVIT

| l | |
|----------|---|
| in blan | ks if box is checked): |
| [] One | or more dependents living with me. |
| : | I receive \$ per month in child support for dependent(s) and I expect to receive \$ in child support over the next twelve months. |
| = = | not receive child support, nor do I expect to receive child support within the next twelve months, and I have reasonable effort to collect child support. |
| [] One | or more dependents over the age of 18 living with me. |
| | [] A full-time student |
| | [] Working and earning \$ per month |
| | (if this box is checked, income must be verified) |
| | [] Not working and not a full-time student (explanation required) |
| Signed: | Date |
| oigiica. | Tenant's Signature |

